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## \*BIBDATASHEET\*

CONFIRMATION NO. 6547

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/726,136	<b>FILING OR 371(c) DATE</b> 11/29/2000 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> IVEN125541
<b>APPLICANTS</b> John T. Armstrong, Pasadena, CA; John D. Richert, La Habra Heights, CA; John P. Palmer, Pomona, CA;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/29/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 38
<b>INDEPENDENT CLAIMS</b> 13				
<b>ADDRESS</b> 52531				
<b>TITLE</b> METHOD AND SYSTEM FOR COMMUNICATING WITH AND TRACKING RFID TRANSPONDERS				
<b>FILING FEE RECEIVED</b> 1982	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	